

# LEGISLATIVE FACT SHEET

2014-0618

DATE: 07/23/2014

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

**PURPOSE/SUMMARY:**

- **Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of a drainage easement in the vicinity of Beach Boulevard and Spring Glen Road, as established in OR Book 8011, Page 1536, dated December 12, 1984.**
- **The applicant, Twin Rivers Capital, is requesting the closure to clear an encroachment of a building into the easement. The encroachment is 15 feet by 32.7 feet into the north westerly corner of the easement, as shown on the attached drawing and legal description.**
- **The drainage section of Public Works reviewed the request, inspected the site and determined that the abandonment of this portion of the easement does not interfere with its function.**
- **The applicant has paid the \$1,000.00 application fee.**
- **The Honorable Don Redman, Council District 4**

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Act \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC//BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8795 Fax: 255-8948 E-mail: johnj@coj.net \_\_\_\_\_

Contact person: Jim Morgan, Land Management Agent, Sr., Real Estate Division  
Phone: 255-8700 Fax: 255-8948 E-mail: morgan@coj.net

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER**

**TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**